

No. C 132591

Due no later than Feb 28, 2001

Annual Report Form

Return to:  
SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable  
EDMONDS ENGINEERING, INC.

158 BUSINESS CENTER DR  
BIRMINGHAM, AL ~~35242~~ 35244

2. Registered Agent and Office **NO PO BOX**  
CT CORPORATION SYSTEM  
300 N 6TH ST

BOISE, ID 83702

3. New Registered Agent Signature

**NO FILING FEE IF  
RECEIVED BY DUE DATE**

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	Johnny L. Edmonds	158 BUSINESS CENTER DR.	B'ham	AL	35244
VICE PRESIDENT	Daniel T. Blackmon	158 BUSINESS CENTER DR.	B'ham	AL	35244

5. Organized Under the Laws of:

ALABAMA  
C 132591

6.

Signature *Johnny L. Edmonds*

Date 12/18/00

Name (Typed or Printed) Johnny L. Edmonds

Title: ~~XXXX~~ President

Issued 12/05/2000

Do Not Tape or Staple