

No. <b>C 144412</b>		<b>Due no later than Jun 30, 2008</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>1. Mailing Address: Correct in this box if needed.</b>  JUMP CREEK RANCHES WATER USERS' ASSOCIATION, INC. CARA PACE 6107 HOGG RD MARSING ID 83639		CARA PACE 6107 HOGG RD MARSING ID 83639			
						3. <u>New</u> Registered Agent Signature:*	
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	JESSIE A JACKSON	4207 PERSHALL	MARSING	ID	USA	83639	
SECRETARY	CARA L PACE	6107 HOGG RD	MARSING	ID	USA	83639	
DIRECTOR	CARA L PACE	6107 HOGG RD	MARSING	ID	USA	83639	
DIRECTOR	JESSIE A JACKSON	4207 PERSHALL RD	MARSING	ID	USA	83639	
5. Organized Under the Laws of:  <b>ID</b> <b>C 144412</b>		6. Annual Report must be signed.*  Signature: Cara Pace Name (type or print): Cara Pace					
		Date: 06/20/2008 Title: Secretary/director					
Processed 06/20/2008 * Electronically provided signatures are accepted as original signatures.							