

No. C 144412		Due no later than Jun 30, 2008		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE		Annual Report Form 1. Mailing Address: Correct in this box if needed. JUMP CREEK RANCHES WATER USERS' ASSOCIATION, INC. CARA PACE 6107 HOGG RD MARSING ID 83639		CARA PACE 6107 HOGG RD MARSING ID 83639			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
PRESIDENT	JESSIE A JACKSON	4207 PERSHALL	MARSING	ID	USA	83639	
SECRETARY	CARA L PACE	6107 HOGG RD	MARSING	ID	USA	83639	
DIRECTOR	CARA L PACE	6107 HOGG RD	MARSING	ID	USA	83639	
DIRECTOR	JESSIE A JACKSON	4207 PERSHALL RD	MARSING	ID	USA	83639	
5. Organized Under the Laws of: ID C 144412		6. Annual Report must be signed.* Signature: Cara Pace Name (type or print): Cara Pace Date: 06/20/2008 Title: Secretary/director					
Processed 06/20/2008		* Electronically provided signatures are accepted as original signatures.					