

## CERTIFICATE OF ASSUMED BUSINESS NAME

Pursuant to Section 53-504, Idaho Code, the undersigned submits for filing a certificate of Assumed Business Name.

04 NOV -9 PH 12: 47

FILED EFFECTIVE

Please type or print legibly.

NOTE: See instructions on reverse before filing.

(see instruction #8 on back of form)

SECRETARY OF STATE STATE OF IDAHO

| <ol> <li>The assumed business name which the un<br/>business is:</li> </ol> | dersigned use(s) in the transaction of  |
|---|---|
|   | Ranch   |
|   | ·   |
| 2. The true name(s) and <u>business</u> address(es                          |   |
| business under the assumed business nar<br>Name                             | ne:  Complete Address   |
| Mark S. Chown   | 1300, East Roseberry Road   |
| Hans M. Choule  | Same - Donnelly 10  |
|   | 1   |
| 2. The general type of business transacted up                               | ador the accumed business name is:  |
| The general type of business transacted up                                  | nder the assumed business name is.  |
|   | n and Public Utilities  |
| Wholesale Trade Construction  |   |
| ☐ Services ☐ Agriculture ☐ Manufacturing ☐ Mining                           | Submit Certificate of Assumed Business  |
| Finance, Insurance, and Real Estate   | Name and \$25.00 fee to:  |
| 4. The name and address to which future                                     | Secretary of State  |
| correspondence should be addressed:   | 700 West Jefferson  |
| Roberta Horse Rough   | Basement West PO Box 83720  |
| 16941 Rose Briar Lane   | Boise ID 83720-0080   |
| Nampa, ID 83687   | 208 334-2301  |
| 5. Name and address for this acknowledgm                                    | ent Phone number (optional):  |
| Copy is (if other than # 4 above):  | 208. Alde 4550  |
|   |   |
|   | Secretary of State use only   |
| 1   | PS 17(3   |
| Signature: May M. Chown   | Trugges 8   |
| (signature required)  | IDAHO SECRETARY OF STATE  1.1/09/2004 05:00  CK: 6564 CT: 158010 BH: 775740  1.0 25.00 = 25.00 ASSUM NAME # 2 |
| Capacity/Title: OUTHUR /  | IDAHO SECRETARY OF STATE  1.1/09/2004 05:00  CK: 6564 CT: 158010 BH: 775740  1 0 25.00 ASSUM MARE # 2         |