

|  |                 |   |             |   |         |             |  |
|--|-----------------|---|-------------|---|---------|-------------|--|
| No. <b>C 124246</b>  |                 | <b>Due no later than May 31, 2015</b>   |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>CHAPALA-BOISE CITY, INC.<br>MARGARITO MARIN<br>119 E 42ND ST<br>BOISE ID 83714<br>USA |             | MARGARITO MARIN<br>3447 CHINDEN BLVD<br>GARDEN CITY 83714 |         |             |  |
|  |                 |   |             | 3. <u>New</u> Registered Agent Signature: *               |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |   |             |   |         |             |  |
| Office Held  | Name            | Street or PO Address  | City        | State   | Country | Postal Code |  |
| TREASURER  | FAVIOLA MARIN   | 3447 CHINDEN BLVD   | GARDEN CITY | ID  | USA     | 83714       |  |
| SECRETARY  | FAVIOLA MARIN   | 3447 CHINDEN BLVD   | GARDEN CITY | ID  | USA     | 83714       |  |
| PRESIDENT  | MARGARITO MARIN | 3447 CHINDEN BLVD.  | GARDEN CITY | ID  | USA     | 83714       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 124246</b>  |                 | 6. Annual Report must be signed.*<br>Signature: Margarito Marin<br>Name (type or print): Margarito Marin<br>Date: 03/27/2015<br>Title: President  |             |   |         |             |  |
| Processed 03/27/2015   |                 | * Electronically provided signatures are accepted as original signatures.   |             |   |         |             |  |