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|-----------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 42110</b>                                                                                                                                  | <b>Reinstatement Annual Report Form</b><br><b>ADMIN DISSOLVED 06/17/2014</b>                                                                                                                                                                                                                                                                               |                                                              | <b>2. Registered Agent and Office</b><br><b>(NOT A P.O. BOX)</b><br>MARDEE A. WYMAN<br>393 W RIVERTRAIL CT<br>EAGLE ID 83616-7124 |
| Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>REINSTATEMENT FEE</b><br><b>DUE: \$30.00</b> | <b>1. Mailing Address: Correct in this box if needed.</b><br>BRADFORD CORPORATION (THE)<br>MARDEE A WYMAN<br>393 W RIVER TRAIL COURT<br>EAGLE ID 83616 USA                                                                                                                                                                                                 |                                                              | <b>3. <u>New</u> Registered Agent Signature.</b>                                                                                  |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres.</b>                                |                                                                                                                                                                                                                                                                                                                                                            |                                                              |                                                                                                                                   |
| <b>Office Held</b><br><i>President</i>                                                                                                              | <b>Name</b><br><i>MARDEE A. Wyman</i>                                                                                                                                                                                                                                                                                                                      | <b>Street or PO Address</b><br><i>393 W. River Trail Ct.</i> | <b>City State Country Postal Code</b><br><i>Eagle ID US 83616</i>                                                                 |
|                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                            |                                                              |                                                                                                                                   |
| <b>5. Organized Under the Laws of:</b><br><br><div style="text-align: center; font-size: 1.2em;"> <b>IDAHO</b><br/> <b>C 42110</b> </div>           | <b>6.</b><br><div style="display: flex; justify-content: space-between;"> <div style="width: 60%;"> <b>Signature:</b><br/> <br/> <hr/> <b>Name (type or print):</b> </div> <div style="width: 35%;"> <b>Date:</b><br/> <hr/> <b>Title:</b> <i>2/23/2016</i> </div> </div> |                                                              |                                                                                                                                   |