

## INSTRUCTIONS ON REVERSE SIDE

|                                                                                                                                    |                                                                                                                                                                                                               |                                                                                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| o. 087877                                                                                                                          | <b>Idaho Corporation Annual Report Form</b>                                                                                                                                                                   | 2. Registered Agent and Office                                                                                                              |
| Return To                                                                                                                          | Due No Later Than November 1, 1990                                                                                                                                                                            | <del>Gary Brown</del> Marie L. Sausman<br><del>1915 Roanoke</del> 415 E. ParkCenter Blvd<br><del>Boise Idaho 83712</del> Boise, Idaho 83706 |
| Secretary of State<br>Room 203, Statehouse<br>Boise, ID 83720<br>forfeit Nov 13/13 88 PM<br>reinstatement Fee:<br>16.00 59 12/1/90 | 1. Mailing Address — Please Correct<br><b>PARKCENTER MERCHANTS ASSOCIATION, INC.</b><br><del>Gary Brown</del> 415 E. ParkCenter Blvd.<br><del>1915 Roanoke</del> Suite 133<br>Boise ID <del>83712</del> 83706 | 3. Incorporated Under The Laws<br>of <b>IDAHO</b> 087877                                                                                    |

## Names and Addresses of Officers and Directors

|            | <u>Name</u>     | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
|------------|-----------------|-------------------------------|-------------|--------------|------------|
| President: | Elaine Crawford | 415 E. ParkCenter Blvd.       | Boise       | Idaho        | 83706      |
| Secretary: |                 |                               |             |              |            |
| Directors: | Rich Jordan     | Box 6524                      | Boise       | Idaho        | 83707      |
|            | Chuck Newhouse  | 431 E. ParkCenter Blvd.       | Boise       | Idaho        | 83706      |
|            | Mick Hanks      | 415 E. ParkCenter Blvd.       | Boise       | Idaho        | 83706      |
|            | Sue Hansen      | 415 E. ParkCenter Blvd.       | Boise       | Idaho        | 83706      |

## Nature of Business

Merchants Promotion

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Type Printed)



Charles Newhouse

Date

Title

November 13, 1990

Vice President