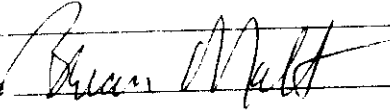


| | | | | | |
|--|--|---|---|--------------|------------|
| No. C 59030 | Due no later than August 31, 2005 Annual Report Form | 2. Registered Agent and Office NO PO BOX BRIAN MATTSON 1090 FORD WAY BLACKFOOT, ID 83221 | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable 20TH CENTURY FORD, INC. BRIAN MATTSON PO BOX 988 BLACKFOOT, ID 83221 | 3. <u>New</u> Registered Agent Signature | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. | | | | | |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
| Pres | Brian Mattson | 285 Willow | Blackfoot | Id | 83221 |
| V. Pres. | Ronald J. Gaudin | 105 N. 100W | Blackfoot | Id | 83221 |
| Sec. Treas | W. B. Carmichael | 4423 S. Roundhill St. | George | UT | 84790 |
| 5. Organized Under the Laws of: IDAHO C 59030 | | | 6. Signature  Date 6-27-05 Name (Typed or Printed) Brian Mattson Title Pres | | |

Issued 06/01/2005

Do Not Tape or Staple

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