

| No. C 143139                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Due no later than March 31, 2005<br>Annual Report Form                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                 | 2. Registered Agent and Office NO PO BOX                             |       |             |      |                        |      |       |     |           |                      |                  |        |    |       |           |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|-------|-------------|------|------------------------|------|-------|-----|-----------|----------------------|------------------|--------|----|-------|-----------|--|--|--|--|--|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080                                                                                                                                                                                                                                                                                                                                                                                                           | 1. <u>Domestic</u> <input type="checkbox"/> <u>Foreign</u> <input type="checkbox"/> <u>Corporation</u> <input type="checkbox"/> <u>Partnership</u> <input type="checkbox"/> <u>Trust</u> <input type="checkbox"/> <u>Other</u> <input type="checkbox"/><br>3 D, INC.<br>8933 N COMMERCE DR STE A<br>HAYDEN LAKE, ID 83835 |                                                                                                                                                                                                 | DAVID DOUGLAS LEPARD<br>8933 N COMMERCE DR STE A<br>HAYDEN, ID 83835 |       |             |      |                        |      |       |     |           |                      |                  |        |    |       |           |  |  |  |  |  |
| NO FILING FEE IF<br>RECEIVED BY DUE DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                 | 3. <u>New</u> Registered Agent Signature                             |       |             |      |                        |      |       |     |           |                      |                  |        |    |       |           |  |  |  |  |  |
| <p>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</p> <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>David Douglas Lepard</td> <td>8933 N. Commerce</td> <td>Hayden</td> <td>ID</td> <td>83835</td> </tr> <tr> <td>Secretary</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                 |                                                                      |       | Office held | Name | Street or P.O. Address | City | State | Zip | President | David Douglas Lepard | 8933 N. Commerce | Hayden | ID | 83835 | Secretary |  |  |  |  |  |
| Office held                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Name                                                                                                                                                                                                                                                                                                                      | Street or P.O. Address                                                                                                                                                                          | City                                                                 | State | Zip         |      |                        |      |       |     |           |                      |                  |        |    |       |           |  |  |  |  |  |
| President                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | David Douglas Lepard                                                                                                                                                                                                                                                                                                      | 8933 N. Commerce                                                                                                                                                                                | Hayden                                                               | ID    | 83835       |      |                        |      |       |     |           |                      |                  |        |    |       |           |  |  |  |  |  |
| Secretary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                 |                                                                      |       |             |      |                        |      |       |     |           |                      |                  |        |    |       |           |  |  |  |  |  |
| <p>5. Organized Under the Laws of:</p> <p>IDAHO<br/>C 143139</p>                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                           | <p>6.</p> <p>Signature:  Date: 3/14/05</p> <p>Name (Typed or Printed): D. Douglas Lepard Title: President</p> |                                                                      |       |             |      |                        |      |       |     |           |                      |                  |        |    |       |           |  |  |  |  |  |

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