	Due no later than Nov 30, 2001	2. Registered Agent and Office NO PO BOX
No. C 136441	Annual Report Form	DAVID CROPPER
Return to: SECRETARY OF STATE	1 Mailing Address - Correct in this box, if applicable	400 MAIN ST N
700 WEST JEFFERSON	NORTHRIDGE VI SUBDIVISION OWNERS' A	HAILEY, ID 83333
PO BOX 83720 BOISE, ID 83720-0080	DAVID CROPPER 400 MAIN ST N Suite #	3. New Registered Agent Signature
	HAILEY, ID 83333	3. New Registered Agent dignature
NO FILING FEE IF		
RECEIVED BY DUE DATE	Names and Business Addresses of President, Secre	etary and Directors.
- Corporations, ciner	Aploco. 9530 Pico Blub. Las.  Aploco. 9530 Pico Blub. Las.  Aploco. SAME)  Ceopper 400 No Mais Suitett	ity <u>State</u> <u>Zip</u>
Office field	Anlow, 9530 Pico BLUD. LOS	ingales CA. 40035
President Ellion		
N: a. Mark C	uplow ( SAME)	
Ducket	O Marin Surtet	·   # A(Ley Ld . 83333
R-C/TOE. DAVID	Chopper 400 100 mms	3
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		/
5. Organized Under the Laws of	f: 6.	1 8/ppropate 12-10-01
5. Organized Under the Laws of IDAHO	"	1 10-01 Date 12-10-01
	"	opper Title Sec/TRES.
IDAHO	Signature  Name Printed)  AVID L. CR	opper Title See/TRES.