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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------------------------------------------------------------|---------|-------------|
| No. <b>C 131687</b>                                                                                                                                    |                       | <b>Due no later than Dec 31, 2014</b>                                                                                                                                                      |         | 2. Registered Agent and Address <b>(NO PO BOX)</b>                       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                       | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>LATAH COUNTY COMMUNITY FOUNDATION, INC.<br>DAHL KYM<br>PO BOX 9049<br>MOSCOW ID 83843<br>USA |         | JOHN NORTON<br>127 S WASHINGTON STE 5<br>KENWORTHY PLAZA<br>MOSCOW 83843 |         |             |
|                                                                                                                                                        |                       |                                                                                                                                                                                            |         | 3. <u>New</u> Registered Agent Signature:*                               |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                       |                                                                                                                                                                                            |         |                                                                          |         |             |
| Office Held                                                                                                                                            | Name                  | Street or PO Address                                                                                                                                                                       | City    | State                                                                    | Country | Postal Code |
| PRESIDENT                                                                                                                                              | DAHL KYM              | 518 EAST B STREET                                                                                                                                                                          | MOSCOW  | ID                                                                       | USA     | 83843       |
| TREASURER                                                                                                                                              | JOHN J PENGILLY       | 1136 MOUNTAIN VIEW RD                                                                                                                                                                      | MOSCOW  | ID                                                                       | USA     | 83843       |
| DIRECTOR                                                                                                                                               | KATHRYN BONZO         | 1148 HIGHLAND DRIVE                                                                                                                                                                        | MOSCOW  | ID                                                                       | USA     | 83843       |
| DIRECTOR                                                                                                                                               | CLIFF SWANSON         | 1121 LAMB ROAD                                                                                                                                                                             | TROY    | ID                                                                       | USA     | 83871       |
| VICE PRESIDENT                                                                                                                                         | MARY SILVERNALE SHOOK | 1064 GREENVIEW LANE                                                                                                                                                                        | MOSCOW  | ID                                                                       | USA     | 83843       |
| PRESIDENT                                                                                                                                              | KYM DAHL              | 518 EAST B                                                                                                                                                                                 | MOSCOW  | ID                                                                       | USA     | 83843       |
| SECRETARY                                                                                                                                              | VICKIE L FADNESS      | 707 W GRANT                                                                                                                                                                                | GENESEE | ID                                                                       | USA     | 83832       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 131687</b>                                                                                          |                       | 6. Annual Report must be signed.*<br>Signature: John J Pengilly<br>Name (type or print): John J Pengilly<br>Date: 01/29/2015<br>Title: Treasurer                                           |         |                                                                          |         |             |
| Processed 01/29/2015                                                                                                                                   |                       | * Electronically provided signatures are accepted as original signatures.                                                                                                                  |         |                                                                          |         |             |