

|  |                   |   |       |  |         |             |
|--|-------------------|---|-------|--|---------|-------------|
| No. <b>C 120078</b>  |                   | <b>Due no later than Jul 31, 2009</b>   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>WOLFPACK UNITED SOCCER CLUB, INC.<br>ANTHONY DIDONNA<br>PO BOX 464<br>EAGLE ID 83616<br>USA |       | JULIE BLAUGHER<br>1847 N CLARENDON WAY<br>EAGLE ID 83616 |         |             |
|  |                   |   |       | 3. <u>New</u> Registered Agent Signature:*               |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |   |       |  |         |             |
| Office Held  | Name              | Street or PO Address  | City  | State  | Country | Postal Code |
| DIRECTOR   | ANTHONY DIDONNA   | P.O. BOX 464  | EAGLE | ID   | USA     | 83616-8364  |
| SECRETARY  | LINDA PITZER      | P.O. BOX 464  | EAGLE | ID   | USA     | 83616       |
| TREASURER  | BRIAN GILLENWATER | P.O. BOX 464  | EAGLE | ID   | USA     | 83616       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 120078</b>  |                   | 6. Annual Report must be signed.*<br>Signature: Anthony Didonna<br>Name (type or print): Anthony Didonna<br><br>Date: 07/26/2009<br>Title: Director                                       |       |  |         |             |
| Processed 07/26/2009   |                   | * Electronically provided signatures are accepted as original signatures.   |       |  |         |             |