

|                                                                                                                                                        |             |                                                                                                                                                           |           |                                                          |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------|---------|-------------|--|
| No. <b>C 200304</b>                                                                                                                                    |             | <b>Due no later than Nov 30, 2015</b>                                                                                                                     |           | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>1. Mailing Address: Correct in this box if needed.</b><br>NORTH IDAHO BUILDING CONSULTANTS INC.<br>KIRK DAVID DEHN<br>PO BOX 969<br>PINEHURST ID 83850 |           | KIRK DAVID DEHN<br>201 PALOMINO CT<br>PINEHURST ID 83850 |         |             |  |
|                                                                                                                                                        |             |                                                                                                                                                           |           | 3. <u>New</u> Registered Agent Signature:*               |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |             |                                                                                                                                                           |           |                                                          |         |             |  |
| Office Held                                                                                                                                            | Name        | Street or PO Address                                                                                                                                      | City      | State                                                    | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | KIRK D DEHN | 201 PALOMINO CT                                                                                                                                           | PINEHURST | ID                                                       | USA     | 83850       |  |
| PRESIDENT                                                                                                                                              | KIRK D DEHN | 201 PALOMINO CT                                                                                                                                           | PINEHURST | ID                                                       | USA     | 83850       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 200304</b>                                                                                          |             | 6. Annual Report must be signed.*<br>Signature: Kirk D. Dehn<br>Name (type or print): Kirk D. Dehn                                                        |           |                                                          |         |             |  |
|                                                                                                                                                        |             | Date: 12/07/2015<br>Title: President                                                                                                                      |           |                                                          |         |             |  |
| Processed 12/07/2015                                                                                                                                   |             | * Electronically provided signatures are accepted as original signatures.                                                                                 |           |                                                          |         |             |  |