

ISSUED: 07-05-1994

No. 60221

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1994

Return To

Secretary of State
Room 203, Statehouse
P.O. BOX 83720
Boise, ID 83720-0080

* FIRST NOTICE *
NO FEE REQUIRED

1. Mailing Address —

BRUCE-ANDERSEN CO., INC.

DAVID F. BRUCE

~~P.O. BOX 49~~ BOX 1010WHITEHALL
SELGRADEMT 59759-
MT 59714 1010

2. Registered Agent and Office

C T CORPORATION SYSTEM
300 NORTH 6TH STREET

BOISE

ID 83701

3. Incorporated Under The Laws

of MT

NO: 60221

4. Names and Addresses of Officers and Directors

NameStreet or P.O. AddressCityStateZip

President: David F. Bruce

1695 Knoll Drive

San Luis Obispo

CA 93401

Secretary: Elmer L. Johnson

6030 Browning

Bozeman

MT 59759

Directors:

David F. Bruce

1695 Knoll Drive

San Luis Obispo CA

93401

William R. Andersen

973 Point of Rocks Rd. Whitehall

MT 59759

Elmer L. Johnson

6030 Browning

Bozeman

MT 59715

5. Nature of Business

General Contractor

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete

Signature

Name (Typed or Printed)

Elmer L. Johnson
Elmer L. Johnson

Date

Title

Sept 16, 1994
Secretary