

|  |                        |  |       |   |         |             |  |
|--|------------------------|--|-------|---|---------|-------------|--|
| No. <b>W 21242</b>   |                        | <b>Due no later than Oct 31, 2017</b>  |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>          |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                        | <b>Annual Report Form</b>  |       | THEODORE JESSE BIGGERS<br>3508 HOFFMAN LN<br>NAMPA ID 83651 |         |             |  |
|  |                        | <b>1. Mailing Address: Correct in this box if needed.</b>  |       | 3. <u>New</u> Registered Agent Signature:*                  |         |             |  |
|  |                        | CROSSROADS TOWING AND SALVAGE, LLC<br>SARAH BIGGERS<br>3508 HOFFMAN LN<br>NAMPA ID 83651<br>USA      |       |   |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.   |                        |  |       |   |         |             |  |
| Office Held  | Name                   | Street or PO Address   | City  | State   | Country | Postal Code |  |
| MEMBER   | THEODORE JESSE BIGGERS | 3519 HOFFMAN LN  | NAMPA | ID  |         | 83651       |  |
| MEMBER   | SARAH JESSE BIGGERS    | 3519 HOFFMAN LN  | NAMPA | ID  | USA     | 83651       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 21242</b>   |                        | 6. Annual Report must be signed.*<br>Signature: Sarah Biggers<br>Name (type or print): Sarah Biggers |       | Date: 12/07/2017<br>Title: Owner                            |         |             |  |
| Processed 12/07/2017   |                        | * Electronically provided signatures are accepted as original signatures.                            |       |   |         |             |  |