

No. <b>C 43699</b>		Due no later than Apr 30, 2016		2. Registered Agent and Address <b>(NO PO BOX)</b>		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b>  LAND O'LAKES, INC. LAW DEPARTMENT PO BOX 64101 ST PAUL MN 55164-0101		C T CORPORATION SYSTEM 921 S ORCHARD ST STE G BOISE ID 83705		
				3. <u>New</u> Registered Agent Signature:*		
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	DAVID ANDRESEN	PO BOX 64101	ST. PAUL	MN	USA	55164-0101
DIRECTOR	RICK BRAND	PO BOX 64101	ST. PAUL	MN	USA	55164-0101
DIRECTOR	PETE KAPPELMAN	PO BOX 64101	ST. PAUL	MN	USA	55164-0101
TREASURER	DAN KNUTSON	PO BOX 64101	ST. PAUL	MN	USA	55164-0101
SECRETARY	JEFF TROIKE	PO BOX 64101	ST. PAUL	MN	USA	55164-0101
PRESIDENT	CHRIS POLICINSKI	PO BOX 64101	ST. PAUL	MN	USA	55164-0101
5. Organized Under the Laws of:  <b>MN</b> <b>C 43699</b>		6. Annual Report must be signed.* Signature: Sheilah Stewart Name (type or print): Sheilah Stewart Date: 04/21/2016 Title: Vice President				
Processed 04/21/2016		* Electronically provided signatures are accepted as original signatures.				