





STATE OF IDAHO

Office of the secretary of state, Phil McGrane FOREIGN REGISTRATION STATEMENT (NONPROFIT CORPORATION)

Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301 Filing Fee: \$100.00 For Office Use Only

-FILED-

File #: 0005842510

Date Filed: 8/5/2024 4:25:38 PM

Foreign Registration Statement (Nonprofit Corporation)

Select one: Standard, Expedited or Same Day Service (see

descriptions below)

Expedited (+\$40; filing fee \$140)

1. The name this nonprofit corporation will use in Idaho is:

Entity name

NORTH IDAHO RUGBY CLUB INC

NORTH IDAHO RUGBY CLUB

2. Home Jurisdiction

The jurisdiction of formation is:

WASHINGTON

3. The street address of its domestic principal office (if required by the laws of the jurisdiction of formation) is:

Street Address

LIBERTY LAKE, WA, 99019-9604 LIBERTY LAKE, WA 99019-9604

4. The mailing address of its domestic principal office (if required by the laws of the jurisdiction of formation) is:

Mailing Address

LIBERTY LAKE, WA, 99019-9604 LIBERTY LAKE, WA 99019-6049

5. The complete street address of the principal office is:

Principal Office Address

23510 E 2ND AVE

LIBERTY LAKE, WA 99019-6049

6. The mailing address of the principal office is:

Mailing Address

MARCO HERMOSILLO 111 N 7TH ST PMB 1119

COEUR D ALENE, ID 83816-1199

7. Registered Agent Name and Address

Registered Agent

Registered Agent MARCO HERMOSILLO

Physical Address:

2707 WEST LOIRE DRIVE COEUR D'ALENE, ID 83815

Mailing Address:

MARCO HERMOSILLO 111 N 7TH ST PMB 1119

COEUR D ALENE, ID 83816-1199

I affirm that the registered agent appointed has consented to serve as registered agent for this entity.

8. Governors

	Name	Title	Address
DAVID	SHEPRO	PRESIDENT	ICOMING PRESIDENT PETE HOLLEY 23510 E 2ND AVE LIBERTY LAKE, WA 99019-9604

Signature of individual authorized by the entity to sign:

MARCO HERMOSILLO

08/05/2024

Sign Here

Date



Job Title: ELECTED DIRECTOR, EXECUTIVE BOARD OF DIRECTORS NORTH IDAHO RUGBY CLUB

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CERTIFICATE OF EXISTENCE

I, STEVE R. HOBBS, Secretary of State of the State of Washington and custodian of its seal,

OF

NORTH IDAHO RUBGY CLUB

I CERTIFY that the records on file in this office show that the above named entity was formed under the laws of the State of Washington and that its public organic record was filed in Washington and became effective on 05/17/2024.

I FURTHER CERTIFY that the entity's duration is Perpetual, and that as of the date of this certificate, the records of the Secretary of State do not reflect that this entity has been dissolved.

I FURTHER CERTIFY that all fees, interest, and penalties owed and collected through the Secretary of State have been paid.

I FURTHER CERTIFY that the most recent annual report has been delivered to the Secretary of State for filing and that proceedings for administrative dissolution are not pending.

Issued Date: 08/05/2024 UBI Number: 605 545 940

-R Hobbie



hereby issue this

Given under my hand and the Seal of the State of Washington at Olympia, the State Capital

Steve R. Hobbs, Secretary of State

Date Issued: 08/05/2024