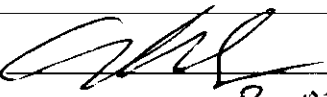
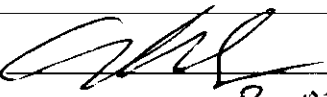
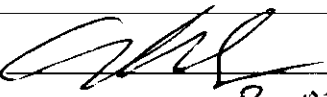


|                                                                                                                                                                              |                                                                                                                                                                                                                          |                                                                                                                                                                   |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 61665</b><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than Jul 31, 2000<br/>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br>SUN VALLEY MORTGAGE CORPORATION<br>THOMAS R MONGE<br>P.O. BOX 307<br><br>SUN VALLEY, ID 83353 | 2. Registered Agent and Office <b>NO PO BOX</b><br>THOMAS R MONGE<br>560 SECOND AVENUE NORTH<br>KETCHUM, ID 83340<br><br>3. <u>New</u> Registered Agent Signature |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

| Office held | Name             | Street or P.O. Address | City       | State | Zip   |
|-------------|------------------|------------------------|------------|-------|-------|
| PRESIDENT   | THOMAS MONGE     | P.O. Box 307           | SUN VALLEY | IDAHO | 83353 |
| SECRETARY   | CYNTHIA P. MONGE | P.O. Box 307           | SUN VALLEY | IDAHO | 83353 |
| DIRECTOR    | ROBERT MONGE     | P.O. Box 4268          | KETCHUM    | IDAHO | 83353 |

|                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                              |                    |                                                |                         |
|----------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|--------------------|------------------------------------------------|-------------------------|
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 61665                                      | 6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">           Signature  </td> <td style="width: 40%;">           Date <u>8/7/00</u> </td> </tr> <tr> <td>           Name (Typed or Printed) <u>THOMAS R. MONGE</u> </td> <td>           Title: <u>PRESIDENT</u> </td> </tr> </table> | Signature  | Date <u>8/7/00</u> | Name (Typed or Printed) <u>THOMAS R. MONGE</u> | Title: <u>PRESIDENT</u> |
| Signature  | Date <u>8/7/00</u>                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                              |                    |                                                |                         |
| Name (Typed or Printed) <u>THOMAS R. MONGE</u>                                               | Title: <u>PRESIDENT</u>                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                              |                    |                                                |                         |

Issued 08/04/2000

Do Not Tape or Staple