

ISSUED: 07-04-1995

|                                                                                                                                         |                                                    |                                               |
|-----------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------------------------------------|
| No. 101073                                                                                                                              | Idaho Corporation Annual Report Form               | 2. Registered Agent and Office NOT A P.O. BOX |
| Return To<br><br>Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080<br>* FIRST NOTICE *<br>NO FEE REQUIRED | Due No Later Than November 30, 1995                | DENNIS MORRISON                               |
|                                                                                                                                         | 1 Mailing Address -- Please Correct if Not Correct | 2319 POLK ST                                  |
|                                                                                                                                         | M.K.M. & ASSOCIATES                                | CALDWELL ID 83605                             |
| 441 COLLEGE AVE                                                                                                                         | 3. Incorporated Under The Laws of                  | CA                                            |
| SANTA ROSA CA 95401                                                                                                                     | NO: 101073                                         |                                               |

## 4. Names and Addresses of Officers and Directors

|            | <u>Name</u>    | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Postal Code</u> |
|------------|----------------|-------------------------------|-------------|--------------|--------------------|
| President: | A. V. Malmanis | 441 College Ave.              | Santa Rosa  | CA           | 95401              |
| Secretary: | Eric Kreager   | 441 College Ave.              | Santa Rosa  | CA           | 95401              |
| Directors: | Larry Miyano   | 441 College Ave.              | Santa Rosa  | CA           | 95401              |
|            | Jeff Kennedy   | 441 College Ave.              | Santa Rosa  | CA           | 95401              |
|            | John Cook      | 16 - 12th Ave. So.            | Nampa       | ID           | 83651              |

## 5. Nature of Business

Structural Engineers

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature



Date

9-19-95

Name

(Typed or Printed)

Jan Bowers

Title

Admin. Asst.