

No. 078388	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1987		2. Registered Agent and Office																									
Return To  Secretary of State Room 203, Statehouse Boise, ID 83720  RECEIVED SEC. OF STATE	1. Mailing Address - Please Correct 078388		DAVID E. ELLIS 9666 HACKAMORE DRIVE BOISE, IDAHO 83709																									
	SEE PHOTO, INC. --- 1520 S. FIVE MILE ROAD BOISE, IDAHO 83709		3. Incorporated Under The Laws of 78388 ENTERED OCT 15 1987 STATE OF IDAHO																									
4. Names and Addresses of Officers and Directors																												
<table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>DAVID E. ELLIS</td> <td>9666 HACKAMORE</td> <td>BOISE</td> <td>ID.</td> <td>83709</td> </tr> <tr> <td>Secretary:</td> <td>CHRISANDRA J. ELLIS</td> <td>9666 HACKAMORE</td> <td>BOISE</td> <td>ID.</td> <td>83709</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>						Name	Street or P.O. Address	City	State	Zip	President:	DAVID E. ELLIS	9666 HACKAMORE	BOISE	ID.	83709	Secretary:	CHRISANDRA J. ELLIS	9666 HACKAMORE	BOISE	ID.	83709	Directors:					
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Directors:																												
<div style="text-align: center;">             POOR QUALITY              ORIGINAL           </div>																												
5. Nature of Business  FILM PROCESSING		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td>Signature</td> <td>CHRISANDRA J. ELLIS</td> <td>Date</td> <td>10/13/87</td> </tr> <tr> <td>Name (Typed or Printed)</td> <td>CHRISANDRA J. ELLIS</td> <td>Title</td> <td>SECRETARY SEE PHOTO</td> </tr> </table>			Signature	CHRISANDRA J. ELLIS	Date	10/13/87	Name (Typed or Printed)	CHRISANDRA J. ELLIS	Title	SECRETARY SEE PHOTO																
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