

|                                                                                                                                                        |                      |                                                                                                                                                                                                |           |                                                    |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------|---------|-------------|
| No. <b>C 47603</b>                                                                                                                                     |                      | <b>Due no later than Jun 30, 2015</b>                                                                                                                                                          |           | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                      | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>PAYETTE COUNTY HISTORICAL SOCIETY, INC.<br>ANN P CURTIS<br>PO BOX 696<br>PAYETTE ID 83661<br>USA |           | ANN P CURTIS<br>90 S 9TH ST<br>PAYETTE ID 83661    |         |             |
|                                                                                                                                                        |                      |                                                                                                                                                                                                |           | 3. <u>New</u> Registered Agent Signature:*         |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                      |                                                                                                                                                                                                |           |                                                    |         |             |
| Office Held                                                                                                                                            | Name                 | Street or PO Address                                                                                                                                                                           | City      | State                                              | Country | Postal Code |
| PRESIDENT                                                                                                                                              | PATTY THEURER        | P.O. BOX 122                                                                                                                                                                                   | FRUITLAND | ID                                                 | USA     | 83619       |
| DIRECTOR                                                                                                                                               | LUCINDA J SUTHERLAND | 1275 N 7TH STREET                                                                                                                                                                              | PAYETTE   | ID                                                 | USA     | 83661       |
| SECRETARY                                                                                                                                              | CAROLL PARSONS       | 1504 N PENNSYLVANIA. AVE                                                                                                                                                                       | FRUITLAND | ID                                                 | USA     | 83619       |
| DIRECTOR                                                                                                                                               | JEWELL DUDLEY        | 2005 KILLEBREW DR.                                                                                                                                                                             | PAYETTE   | ID                                                 | USA     | 83661       |
| DIRECTOR                                                                                                                                               | PAT THOMPSON         | 2701 N. ALDER DR.                                                                                                                                                                              | FRUITLAND | ID                                                 | USA     | 83619       |
| DIRECTOR                                                                                                                                               | PATRICK J TOWNSEND   | 2270 SW 1ST AVE                                                                                                                                                                                | FRUITLAND | ID                                                 | USA     | 83619       |
| TREASURER                                                                                                                                              | KRISTI TOWNSEND      | 2270 SW 1ST AVE.                                                                                                                                                                               | FRUITLAND | ID                                                 | USA     | 83619       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 47603</b>                                                                                           |                      | 6. Annual Report must be signed.*<br>Signature: Kristi Townsend<br>Name (type or print): Kristi Townsend<br><br>Date: 04/26/2015<br>Title: Treasurer                                           |           |                                                    |         |             |
| Processed 04/26/2015                                                                                                                                   |                      | * Electronically provided signatures are accepted as original signatures.                                                                                                                      |           |                                                    |         |             |