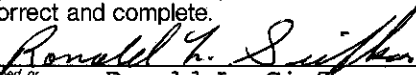


|                                                                                                                                                   |                                                                                                                                                                                                                                                           |                                                                                                                                                                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. 91739</b><br><br>Return To<br><br><b>Secretary of State<br/>Room 203, Statehouse<br/>Boise, ID 83720</b><br><br><br><b>NO FEE REQUIRED</b> | <b>Idaho Corporation Annual Report Form</b><br><i>Due No Later Than November 1, 1990</i><br><hr/> 1. Mailing Address — <i>Please Correct</i><br><br><b>SIEFKAS TRUCKING, INC.<br/>RONALD L. SIEFKAS<br/>2217 FAIRWOOD</b><br><br><b>MERIDIAN ID 83642</b> | 2. Registered Agent and Office<br><br><b>RONALD L. SIEFKAS<br/>2217 FAIRWOOD</b><br><br><b>MERIDIAN ID 83642 512</b><br><br>3. Incorporated Under The Laws<br>of <b>ID</b><br><br><b>NO: 091739</b> |
|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

| 4. Names and Addresses of Officers and Directors |                    |                               |             |              |            |
|--------------------------------------------------|--------------------|-------------------------------|-------------|--------------|------------|
|                                                  | <u>Name</u>        | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> |
| President:                                       | Ronald L. Siefkas  | 2217 Fairwood Dr              | Meridian,   | ID           | 83642      |
| Secretary:                                       | R. Phyllis Siefkas | 2217 Fairwood Dr              | Meridian,   | ID           | 83642      |
| Directors:                                       | Ronald L. Siefkas  | 2217 Fairwood Dr              | Meridian,   | ID           | 83642      |
|                                                  | R. Phyllis Siefkas | 2217 Fairwood Dr              | Meridian,   | ID           | 83642      |

|                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Nature of Business<br><br><b>Trucking</b> | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><div style="display: flex; justify-content: space-between;"> <div style="width: 45%;">           Signature <br/> <small>Name (Typed or Printed)</small> <b>Ronald L. Siefkas</b> </div> <div style="width: 45%;">           Date <b>9/12/90</b><br/>           Title <b>President</b> </div> </div> |
|----------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|