





Idaho Secretary of State PO Box 83720 Boise, ID 83720-0080 (208) 334-2301 Filing Fee: \$0.00

For Office Use Only

-FILED-

File #: 0005331607

Date Filed: 7/25/2023 5:07:10 PM

| Entity Name and Mailing Address: | | | | | | | | | |
|-------------------------------------------------------------------------------------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|---|------------------------------------------------|--|--|----------|--|
| Entity Name: | | INJURED WORKERS PHARMACY, LLC | | | | | | | |
| Foreign Name (name in home jurisdiction): | | INJURED WORKERS PHARMACY, LLC | | | | | | | |
| The file number of this entity on the records of the Idaho Secretary of State is: | | 0000135067 | | | | | | | |
| Address | | 300 FEDERAL ST ANDOVER, MA 01810-1038 | | | | | | | |
| Entity Details: | | | | | | | | | |
| Entity Status | | Active-Existing | | | | | | | |
| This entity is organized under the laws of: | | MASSACHUSETTS | | | | | | | |
| If applicable, the old file number of this entity on the records of the Idaho Secretary of State was: | | | W40939 | | | | | | |
| The registered agent on record is: | | | | | | | | | |
| Registered Agent | | C T CORPORATION SYSTEM | | | | | | | |
| | | Commercial Registered Agent Physical Address 1555 W SHORELINE DR STE 100 BOISE, ID 83702 Mailing Address 1555 W SHORELINE DR STE 100 | | | | | | | |
| | | | | | BOISE, ID 83702 | | | | |
| | | | | | Agent or Address Change | | | <u> </u> | |
| | | | | | <u> </u> | | | | |
| | | | | | Select if you are appointing a new agent. | | | | |
| | | | | | Limited Liability Company Managers and Members | | | | |
| | | Name | Title | | Business Address | | | | |
| ■ IWP Holdings, LLC | Member | | 300 FEDERAL STREET ANDOVER, MA 01810 | | | | | | |
| | • | | | | | | | | |
| The annual report must be signed by an authorized signer of the | • | | | | | | | | |
| Job Title: VP of Legal, Government Affairs & Co | mmunications | | | | | | | | |
| | | | 6-10-10-0 | | | | | | |
| Jayne Kresac | | | | _ | | | | | |
| Sign Here | | | Date | | | | | | |