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| No. C 33037 | Annual Report Form Due No Later Than November 30, 1996 | | 2. Registered Agent and Office NOT A P.O. BOX |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED | 1. Mailing Address - Please Correct, If Not Correct | | A.S. KURPIEWSKI 104 S. ORCHARD BOISE ID 83705 |
| | COMMERCIAL T.V. & APPLIANCE, ANTHONY S. KURPIEWSKI 104 S ORCHARD BOISE ID 83705 | | 3. Organized Under the Laws of: ID C 33037 |
| | * FIRST NOTICE * | | |
| 4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) | | | |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> <u>State</u> <u>Zip</u> |
| Pres. | Anthony S. Kurpiewski | 2505 mtn View | Boise ID 83706 |
| V.P. | Larry S. Kurpiewski | 3633 Camborne | Boise ID 83704 |
| Sec. | Barbara S. Kurpiewski | 3633 Camborne | Boise ID 83704 |
| 5. NATURE OF BUSINESS RETAIL SALES | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Barbara S. Kurpiewski</i></u> Date <u>7-24-96</u> Name (Typed or Printed) <u>BARBARA S. KURPIEWSKI</u> Title <u>Sec</u> | |

ISSUED: 07-06-1996

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