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| No. W 30631 | | Due no later than May 31, 2017 Annual Report Form | | 2. Registered Agent and Address (NO PO BOX) | | | |
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. MITCH HARRIS CONSTRUCTION, LLC MITCH HARRIS PO BOX 56 ST ANTHONY ID 83445 | | MITCH HARRIS 276 N 2300 E ST ANTHONY ID 83445 | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | 3. <u>New</u> Registered Agent Signature:* | | | |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager. | | | | | | | |
| Office Held MEMBER | Name MITCH HARRIS | Street or PO Address 1945 EAST 200 NORTH | | City REXBURG | State ID | Country | Postal Code 83440 |
| 5. Organized Under the Laws of: ID W 30631 | | 6. Annual Report must be signed.* Signature: mitch harris Name (type or print): mitch harris Date: 04/30/2017 Title: owner | | | | | |
| Processed 04/30/2017 * Electronically provided signatures are accepted as original signatures. | | | | | | | |