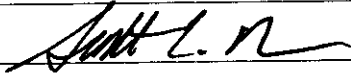


| <b>No. C 125346</b><br><br>Return to:<br><b>SECRETARY OF STATE</b><br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>Due no later than Aug 31, 2002</b><br><br><b>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br><b>JULES AND ASSOCIATES, INC.</b><br><br>515 S FIGUEROA ST STE 1950<br><br>LOS ANGELES, CA 90071 | 2. Registered Agent and Office <b>NO PO BOX</b><br><b>RECORD SEARCH &amp; INFO SERVIC</b><br><b>5527 KENDALL</b><br><br>BOISE, ID 83706<br><br>3. <u>New</u> Registered Agent Signature |                    |              |                               |             |              |            |           |                  |                                |              |    |       |           |                  |                                |              |    |       |          |                  |                                |              |    |       |          |                 |                                |              |    |       |          |                     |                                |              |    |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|--------------|-------------------------------|-------------|--------------|------------|-----------|------------------|--------------------------------|--------------|----|-------|-----------|------------------|--------------------------------|--------------|----|-------|----------|------------------|--------------------------------|--------------|----|-------|----------|-----------------|--------------------------------|--------------|----|-------|----------|---------------------|--------------------------------|--------------|----|-------|
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                       |                                                                                                                                                                                         |                    |              |                               |             |              |            |           |                  |                                |              |    |       |           |                  |                                |              |    |       |          |                  |                                |              |    |       |          |                 |                                |              |    |       |          |                     |                                |              |    |       |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>JULES BUENABENTA</td> <td>515 S. FIGUEROA ST., STE 1950,</td> <td>LOS ANGELES,</td> <td>CA</td> <td>90071</td> </tr> <tr> <td>SECRETARY</td> <td>JULES BUENABENTA</td> <td>515 S. FIGUEROA ST., STE 1950,</td> <td>LOS ANGELES,</td> <td>CA</td> <td>90071</td> </tr> <tr> <td>DIRECTOR</td> <td>JULES BUENABENTA</td> <td>515 S. FIGUEROA ST., STE 1950,</td> <td>LOS ANGELES,</td> <td>CA</td> <td>90071</td> </tr> <tr> <td>DIRECTOR</td> <td>SCOTT C. MONROE</td> <td>515 S. FIGUEROA ST., STE 1950,</td> <td>LOS ANGELES,</td> <td>CA</td> <td>90071</td> </tr> <tr> <td>DIRECTOR</td> <td>JOSEPH P. MAURIELLO</td> <td>515 S. FIGUEROA ST., STE 1950,</td> <td>LOS ANGELES,</td> <td>CA</td> <td>90071</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                       |                                                                                                                                                                                         | <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | PRESIDENT | JULES BUENABENTA | 515 S. FIGUEROA ST., STE 1950, | LOS ANGELES, | CA | 90071 | SECRETARY | JULES BUENABENTA | 515 S. FIGUEROA ST., STE 1950, | LOS ANGELES, | CA | 90071 | DIRECTOR | JULES BUENABENTA | 515 S. FIGUEROA ST., STE 1950, | LOS ANGELES, | CA | 90071 | DIRECTOR | SCOTT C. MONROE | 515 S. FIGUEROA ST., STE 1950, | LOS ANGELES, | CA | 90071 | DIRECTOR | JOSEPH P. MAURIELLO | 515 S. FIGUEROA ST., STE 1950, | LOS ANGELES, | CA | 90071 |
| <u>Office held</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <u>Name</u>                                                                                                                                                                                                                           | <u>Street or P.O. Address</u>                                                                                                                                                           | <u>City</u>        | <u>State</u> | <u>Zip</u>                    |             |              |            |           |                  |                                |              |    |       |           |                  |                                |              |    |       |          |                  |                                |              |    |       |          |                 |                                |              |    |       |          |                     |                                |              |    |       |
| PRESIDENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | JULES BUENABENTA                                                                                                                                                                                                                      | 515 S. FIGUEROA ST., STE 1950,                                                                                                                                                          | LOS ANGELES,       | CA           | 90071                         |             |              |            |           |                  |                                |              |    |       |           |                  |                                |              |    |       |          |                  |                                |              |    |       |          |                 |                                |              |    |       |          |                     |                                |              |    |       |
| SECRETARY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | JULES BUENABENTA                                                                                                                                                                                                                      | 515 S. FIGUEROA ST., STE 1950,                                                                                                                                                          | LOS ANGELES,       | CA           | 90071                         |             |              |            |           |                  |                                |              |    |       |           |                  |                                |              |    |       |          |                  |                                |              |    |       |          |                 |                                |              |    |       |          |                     |                                |              |    |       |
| DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | JULES BUENABENTA                                                                                                                                                                                                                      | 515 S. FIGUEROA ST., STE 1950,                                                                                                                                                          | LOS ANGELES,       | CA           | 90071                         |             |              |            |           |                  |                                |              |    |       |           |                  |                                |              |    |       |          |                  |                                |              |    |       |          |                 |                                |              |    |       |          |                     |                                |              |    |       |
| DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SCOTT C. MONROE                                                                                                                                                                                                                       | 515 S. FIGUEROA ST., STE 1950,                                                                                                                                                          | LOS ANGELES,       | CA           | 90071                         |             |              |            |           |                  |                                |              |    |       |           |                  |                                |              |    |       |          |                  |                                |              |    |       |          |                 |                                |              |    |       |          |                     |                                |              |    |       |
| DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | JOSEPH P. MAURIELLO                                                                                                                                                                                                                   | 515 S. FIGUEROA ST., STE 1950,                                                                                                                                                          | LOS ANGELES,       | CA           | 90071                         |             |              |            |           |                  |                                |              |    |       |           |                  |                                |              |    |       |          |                  |                                |              |    |       |          |                 |                                |              |    |       |          |                     |                                |              |    |       |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;"> <b>CALIFORNIA</b><br/> <b>C 125346</b> </div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 6. Signature  Date <u>6/13/02</u><br><br>Name <small>(Typed or Printed)</small> <u>SCOTT C. MONROE</u> Title <u>VICE PRESIDENT</u>                 |                                                                                                                                                                                         |                    |              |                               |             |              |            |           |                  |                                |              |    |       |           |                  |                                |              |    |       |          |                  |                                |              |    |       |          |                 |                                |              |    |       |          |                     |                                |              |    |       |