

No. C 118011	Due no later than Jan 31, 2016 Annual Report Form		2. Registered Agent and Address (NO PO BOX)			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	1. Mailing Address: Correct in this box if needed. SANDERS THIRD ADDITION WATER ASSOCIATION, INC. ANDREW BARROWMAN 7605 W SANDERS RD COEUR D ALENE ID 83814-8625 USA		ANDREW BARROWMAN 7605 W SANDERS RD COEUR D ALENE ID 83814-8625			
			3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
PRESIDENT	ANDREW W BARROWMAN	7605 W SANDERS RD	COEUR D ALENE	ID	USA	83814-8625
5. Organized Under the Laws of: ID C 118011	6. Annual Report must be signed.* Signature: ANDREW W BARROWMAN Name (type or print): ANDREW W BARROWMAN		Date: 01/25/2016 Title: PRESIDENT			
Processed 01/25/2016		* Electronically provided signatures are accepted as original signatures.				