

No. 97349

Idaho Corporation Annual Report Form

Due No Later Than November 1, 1993

1. Mailing Address: *(This space is reserved for the corporation)*MCJUNKIN-REPUBLIC SUPPLY CORP
TERRY JONES
BOX 513

CHARLESTON WV 25322

2. Registered Agent and Office NOT A P.O. BOX

C T CORPORATION SYSTEM
300 N 6TH ST

BOISE ID 83701

3. Incorporated Under The Laws

of DE

NO: 97349

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720★ FIRST NOTICE ★
NO FEE REQUIRED

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

NameStreet or P.O. AddressCityStateZipPresident:
Secretary:
Directors:

See Attached

5. Nature of Business

Wholesale distribution of
Steel pipe, valves & fittings.

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed and Printed)

Audrey C. Planty -
Audrey C. Planty

Date

Title

10/4/93

Assistant Secretary

**McJUNKIN - REPUBLIC SUPPLY CORPORATION
OFFICERS AND DIRECTORS**

NAME	SOC. SEC. NO.	TITLE	ADDRESS	PHONE #	
H. B. WEHRLE, III	██████████	PRESIDENT	1622 LOUNDEN HEIGHTS RD. CHARLESTON, WV 25314	(304)348-1819	DIRECTOR
MICHAEL H. WEHRLE	██████████	SR. VICE-PRES. & C.F.O.	1440 LOUNDEN HEIGHTS RD. CHARLESTON, WV 25314	(304)348-4922	DIRECTOR
E. GAINES WEHRLE	██████████	SECRETARY	1440 LOUNDEN HEIGHTS RD. CHARLESTON, WV 25314	(304)348-1804	
DAVID G. HUFFMAN, JR.	██████████	VICE-PRES.	5723 WESTVIEW DRIVE ORANGE, CA 92669	(310)604-4446	DIRECTOR
AUDREY C. PLANTZ	██████████	ASSISTANT SECRETARY	835 HILLCREST DR. CHARLESTON, WV 25311	(304)348-5814	
FAYE DURBIN	██████████	ASSISTANT SECRETARY	835 HILLCREST DR. CHARLESTON, WV 25311	(304)348-5805	