

## INSTRUCTIONS ON REVERSE SIDE

| No. 107817                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Idaho Corporation Annual Report Form                                                                                                                                                                                                                                                                                             |                              | 2. Registered Agent and Office NOT A P.O. BOX                                |       |             |      |                        |      |       |             |            |                  |                              |       |       |       |            |                |                              |       |       |       |            |  |  |  |  |  |
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| Return To<br><br>Secretary of State<br>700 W Jefferson<br>P.O. Box 83720<br>Boise, ID 83720-0080<br>* FIRST NOTICE *<br>NO FEE REQUIRED                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Due No Later Than November 30, 1995                                                                                                                                                                                                                                                                                              |                              | D JOHN THORNTON<br>999 MAIN ST STE 1015<br>ONE CAPITAL CTR<br>BOISE ID 83702 |       |             |      |                        |      |       |             |            |                  |                              |       |       |       |            |                |                              |       |       |       |            |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1. Mailing Address - Please Correct If Not Correct<br>STEVENS ENTERPRISES, INC.<br>LARRY D STEVENS<br>168 N 9TH ST STE 250<br>BOISE ID 83702                                                                                                                                                                                     |                              |                                                                              |       |             |      |                        |      |       |             |            |                  |                              |       |       |       |            |                |                              |       |       |       |            |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                  |                              | 3. Incorporated Under The Laws of<br>ID<br>NO: 107817                        |       |             |      |                        |      |       |             |            |                  |                              |       |       |       |            |                |                              |       |       |       |            |  |  |  |  |  |
| 4. Names and Addresses of Officers and Directors <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Larry D. Stevens</td> <td>168 N. 9th Street, Suite 250</td> <td>Boise</td> <td>Idaho</td> <td>83702</td> </tr> <tr> <td>Secretary:</td> <td>Jo Ann Stevens</td> <td>168 N. 9th Street, Suite 250</td> <td>Boise</td> <td>Idaho</td> <td>83702</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                  |                              |                                                                              |       |             | Name | Street or P.O. Address | City | State | Postal Code | President: | Larry D. Stevens | 168 N. 9th Street, Suite 250 | Boise | Idaho | 83702 | Secretary: | Jo Ann Stevens | 168 N. 9th Street, Suite 250 | Boise | Idaho | 83702 | Directors: |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Name                                                                                                                                                                                                                                                                                                                             | Street or P.O. Address       | City                                                                         | State | Postal Code |      |                        |      |       |             |            |                  |                              |       |       |       |            |                |                              |       |       |       |            |  |  |  |  |  |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Larry D. Stevens                                                                                                                                                                                                                                                                                                                 | 168 N. 9th Street, Suite 250 | Boise                                                                        | Idaho | 83702       |      |                        |      |       |             |            |                  |                              |       |       |       |            |                |                              |       |       |       |            |  |  |  |  |  |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Jo Ann Stevens                                                                                                                                                                                                                                                                                                                   | 168 N. 9th Street, Suite 250 | Boise                                                                        | Idaho | 83702       |      |                        |      |       |             |            |                  |                              |       |       |       |            |                |                              |       |       |       |            |  |  |  |  |  |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                  |                              |                                                                              |       |             |      |                        |      |       |             |            |                  |                              |       |       |       |            |                |                              |       |       |       |            |  |  |  |  |  |
| 5. Nature of Business<br><br>Consulting                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br>Signature <u></u> Date <u>11/15/95</u><br>Name (Typed or Printed) <u>Larry D. Stevens</u> Title <u>President</u> |                              |                                                                              |       |             |      |                        |      |       |             |            |                  |                              |       |       |       |            |                |                              |       |       |       |            |  |  |  |  |  |