

No. C 106541	Due no later than June 30, 2006		2. Registered Agent and Office NO PO BOX		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		Annual Report Form		CLYDE B CRANDALL 1110 N FIVE MILE RD BOISE, ID 83713	
NO FILING FEE IF RECEIVED BY DUE DATE		1. Mailing Address - Correct in this box, if applicable		3. <u>New</u> Registered Agent Signature	
		GNC CONSTRUCTION CONSULTING, INC. 690 SAGE TRAIL RD YAKIMA, WA 98901			
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.					
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	M. GAIL NOPP	690 SAGE TRAIL RD	YAKIMA, WA		98901
SECRETARY & V.P.	CLIFFORD J. NOPP	L L L L	L L L L	L L L L	L L L L
5. Organized Under the Laws of: IDAHO C 106541		6. Signature <u>C. Nopp</u>		Date <u>4/11/06</u>	
		Name (Typed or Printed) <u>CLIFFORD J. NOPP</u>		Title <u>SEC. / VP</u>	

Issued 04/03/2006

Do Not Tape or Staple

200606007086