No. C136843		Annual Report Form Due No Later Than November 30.	1996	2. Registered Agent		OT A P.O. BOX							
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED *! FIRST NOTICE *		1. Mailing Address - Please Correct, If Not Correct		JAMES L HALL 357 CONSTITUTION WAY IDAHO FALLS ID 834J2 3. Organized Under the Laws of: ID C106843									
		ASPEN PARK, INC. JAMES L HALL' 357 CONSTITUTION WAY IDAHO FALLS ID 83402											
							 Corporations: En Limited Liability 0 	ter Names and Add Companies: Enter Na	resses of President, Secretary and Director mes and Addresses of Managers or		check one)		
							Office held	Name	Street or P.O. Address		City	State	<u>Zip</u>
President	Michael H. I	· · · · · · · · · · · · · · · · · · ·	_	daho Falls	ID ID	83402 83401							
Secretary V⊣President	Donald F. L' Douglas Fli		_	daho Falls daho Falls	ID	83405							
Member	Beverly Brai			daho Falls	ID	83402							
Member	Robert L. Po			daho Falls	ĪĎ	83404							
NATURE OF	BUSINESS	6. I certify that this Annual Report I knowledge true, correct and some Signature	nas been e	1	and is to the $\sqrt{5}$	best of my							
HOUSING	PROJECT	Name (Typed or Printed) Name Printed)			Secretar	·y							
ISSUED:	37-06-1996				7808								