

|                                                                                                                                                        |             |                                                                                    |        |                                                           |                       |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------------|--------|-----------------------------------------------------------|-----------------------|-------------|--|
| No. <b>C 84556</b>                                                                                                                                     |             | <b>Due no later than Aug 31, 2009</b>                                              |        | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |                       |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |             | <b>Annual Report Form</b>                                                          |        | NICHOLAS T BOKIDES<br>320 STATE STREET<br>WEISER ID 83672 |                       |             |  |
|                                                                                                                                                        |             | <b>1. Mailing Address: Correct in this box if needed.</b>                          |        | 3. <u>New</u> Registered Agent Signature:*                |                       |             |  |
|                                                                                                                                                        |             | WHITMAN TRUSS & LUMBER, INC.<br>BILL RODMAN<br>315 W 2ND<br>WEISER ID 83672<br>USA |        |                                                           |                       |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |             |                                                                                    |        |                                                           |                       |             |  |
| Office Held                                                                                                                                            | Name        | Street or PO Address                                                               | City   | State                                                     | Country               | Postal Code |  |
| SECRETARY                                                                                                                                              | CRAIG TREES | 1025 HIGHWAY 95                                                                    | WEISER | ID                                                        | USA                   | 83672       |  |
| PRESIDENT                                                                                                                                              | BILL RODMAN | 1045 HIGHWAY 95                                                                    | WEISER | ID                                                        | USA                   | 83672       |  |
| 5. Organized Under the Laws of:                                                                                                                        |             | 6. Annual Report must be signed.*                                                  |        |                                                           |                       |             |  |
| <b>ID<br/>C 84556</b>                                                                                                                                  |             | Signature: Doug Rodman                                                             |        |                                                           | Date: 08/26/2009      |             |  |
|                                                                                                                                                        |             | Name (type or print): Doug Rodman                                                  |        |                                                           | Title: Vice President |             |  |
| Processed 08/26/2009                                                                                                                                   |             | * Electronically provided signatures are accepted as original signatures.          |        |                                                           |                       |             |  |