| No. C 159282 | | Due no later than Mar 31, 2018 | | 2. Registered Ager | 2. Registered Agent and Address (NO PO BOX) | | | |
|--|---------------|---|---|---|--|---------|-------------|--|
| Return to: | | Annual Report Form | | 10 DOS 10 DOS 10 DOS 10 DOS 10 DOS 10 DOS | INCORP SERVICES, INC. 1310 S VISTA AVE STE 27 BOISE ID 83705 | | | |
| SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | 1. Mailing Address: Correct in this box if needed. JOHN ROHRER CONTRACTING COMPANY, INC. JEFFRY M DIMON 2820 ROE LANE BLDG S | | | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | KANSAS CITY KS 66103-1560 USA | | 3. New Registered Agent Signature:* | | | | |
| 200 00 0 | | ess Addresses of Pres | sident, Secretary, and Directors. Treasur | | | _ | | |
| Office Held | Name | | Street or PO Address | City | State | Country | Postal Code | |
| PRESIDENT | JOHN W RC | | 6308 CRESTVIEW DRIVE | SHAWNEE | KS | USA | 66218 | |
| SECRETARY | JEFFRY M C | | 14130 WOODWARD | OVERLAND PARK | | USA | 66223 | |
| VICE PRESIDENT | CURTIS BAR | | 9812 PAWNEE STREET | LEAWOOD | KS | USA | 66206 | |
| VICE PRESIDENT | JASON W S | | 8030 SAGAMORE | LEAWOOD | KS | USA | 66206 | |
| VICE PRESIDENT | JAMES SPENCER | | 5712 S BENTON WAY | LITTLETON | CO | USA | 80123 | |
| VICE PRESIDENT | KIRT COURKAMP | | 14791 S WANDCREST DR | PINE | CO | USA | 80470 | |
| TREASURER | JEFFRY M C | DIMON | 14130 WOODWARD | OVERLAND PARK | KS | USA | 66223 | |
| VICE PRESIDENT | BRANDON D | MCMULLEN | 11350 S MILLVIEW RD | OLATHE | KS | USA | 66061 | |
| 5. Organized Under the Laws of: | | 6. Annual Report must be signed.* | | | | | | |
| MO | | Signature: JEFFRY M. DIMON | | | Date: 03/20/2018 | | | |
| C 159282 | | Name (type or print): JEFFRY M. DIMON | | Title: TREASURER | | | | |
| Processed 03/20/2018 * Electronically provided signatures are accepted as original signatures. | | | | | | | | |