

<b>No. C 119904</b>  Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>Due no later than June 30, 2007</b> <b>Annual Report Form</b> 1. Mailing Address - Correct in this box, if applicable DMS WATER ASSOCIATION, INC. PO BOX 765 ATHOL, ID	<b>2. Registered Agent and Office NO PO BOX</b> ALVIN E WILKIE 31435 CARAVELLE RD ATHOL, ID 83801  <b>3. New Registered Agent Signature</b>
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**4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.**  

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
PRESIDENT	ALVIN E. WILKIE	31435 CARAVELLE RD.	ATHOL	ID.	83801
VICE PRESIDENT	DON MOHLER	31260 CARAVELLE RD.	ATHOL	ID.	83801
<del>SECRETARY</del>	ROBYN PHELPS	31329 CARAVELLE RD.	ATHOL	ID.	83801

<b>5. Organized Under the Laws of:</b> IDAHO C 119904	<b>6.</b> Signature <u>Alvin E. Wilkie</u> Date <u>6-25-07</u> Name (Typed or Printed) <u>ALVIN E. WILKIE</u> Title <u>PRESIDENT.</u>
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Do Not Tape or Staple

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