

No. **C 94881**

Due no later than **March 31, 2004**
Annual Report Form

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box, if applicable

ARCTIC CIRCLE OF BUHL, INC.
DAVID BREMERS
408 MAIN

BUHL, ID 83316

2. Registered Agent and Office

DAVID BREMERS
408 MAIN

BUHL, ID 83316

3. New Registered Agent Signature

**NO FILING FEE IF
RECEIVED BY DUE DATE**

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	David Bremers	408 main St.	Buhl	Id.	83316
Vice President	Michelle Bremers	P.O. 413	Buhl	Id.	83316
Sec/Treas	Amber Bremers	3645 N. 1600 E.	Buhl	Id.	83316

5. Organized Under the Laws of:

IDAHO
C 94881

6.

Signature

Name (Typed or Printed)

Amber Bremers

Amber Bremers

Date

Title

2-9-04

Sec/Treas

2914