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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------------------------------------------------------------------|---------------------|
| No. <b>W 166810</b>                                                                                                                                    |                 | Due no later than May 31, 2017                                                                                                                       |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>                           |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br>ELITE MEDICAL SCRIBES, LLC<br>8011 34TH AVE S STE 126<br>BLOOMINGTON MN 55425           |             | CORPORATION SERVICE COMPANY<br>12550 W EXPLORER DR STE 100<br>BOISE ID 83713 |                     |
|                                                                                                                                                        |                 |                                                                                                                                                      |             | 3. <u>New</u> Registered Agent Signature:*                                   |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                 |                                                                                                                                                      |             |                                                                              |                     |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                 | City        | State                                                                        | Country Postal Code |
| MEMBER                                                                                                                                                 | YURIY VASYLENKO | 8011 34TH AVENUE SOUTH STE 126                                                                                                                       | BLOOMINGTON | MN                                                                           | USA 55114           |
| 5. Organized Under the Laws of:<br><b>MN<br/>W 166810</b>                                                                                              |                 | 6. Annual Report must be signed.*<br>Signature: Samuel Griffin<br>Name (type or print): Samuel Griffin<br>Date: 05/26/2017<br>Title: General Counsel |             |                                                                              |                     |
| Processed 05/26/2017                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                            |             |                                                                              |                     |