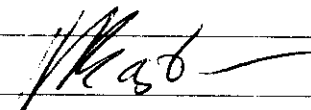


| No. C 96811 | Due no later than November 30, 2004 Annual Report Form | | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|---|---|--------------------|-------------|-------------------------------|-------------|--------------|------------|------|-------------------|--|--|--|--|-----|-------------------|--|--|--|--|----------|-------------------|--|--|--|--|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address <small>Correct in this box, if applicable</small> | HAROLD S EASTMAN 702 W IDAHO #360 BOISE, ID 83702 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | PEREGRINE IMAGES, INC. HAROLD S EASTMAN 702 W IDAHO #360 BOISE, ID 83702 | 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1"><thead><tr><th><u>Office held</u></th><th><u>Name</u></th><th><u>Street or P.O. Address</u></th><th><u>City</u></th><th><u>State</u></th><th><u>Zip</u></th></tr></thead><tbody><tr><td>Pres</td><td>Harold S. Eastman</td><td></td><td></td><td></td><td></td></tr><tr><td>Sec</td><td>Jacque M. Eastman</td><td></td><td></td><td></td><td></td></tr><tr><td>Director</td><td>Harold S. Eastman</td><td></td><td></td><td></td><td></td></tr></tbody></table> | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Pres | Harold S. Eastman | | | | | Sec | Jacque M. Eastman | | | | | Director | Harold S. Eastman | | | | |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | |
| Pres | Harold S. Eastman | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sec | Jacque M. Eastman | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Director | Harold S. Eastman | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 96811 | 6. Signature  Date 9.13.04 Name <small>(Typed or Printed)</small> Harold S. Eastman Title President | | | | | | | | | | | | | | | | | | | | | | | | | | |