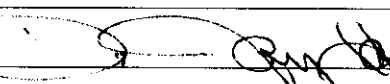
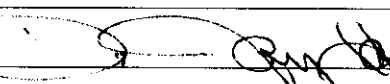
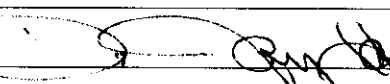


No. C 26736 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than Aug 31, 2000 Annual Report Form 1. Mailing Address - Correct in this box, if applicable ALPINE 4-H CAMP, INC. JAY HANSON 542 SOUTH 100 WEST VICTOR, ID 83455	2. Registered Agent and Office NO PO BOX D JAY HANSON 542 SOUTH 100 WEST VICTOR, ID 83455 3. <u>New</u> Registered Agent Signature
--	--	---

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Stan Gortsema	569 Bannock Ave	American Falls	Idaho	83211
Vice President	Lori Later	234 Clark # 30	Rigby	Idaho	83442
Secretary	Reed Findley	PO Box 4228	Pocatello	Idaho	83205
Director	Stuart Parkinson	39 W. Oneida, Ct House	Preston	Idaho	83263
Director	Rahn Panting	30 N. 1st W.	Malad	Idaho	83252

5. Organized Under the Laws of: <div style="text-align: center;">IDAHO C 26736</div>	6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">Signature </td> <td style="width: 40%;">Date <u>6/7/2000</u></td> </tr> <tr> <td>Name (Typed or Printed) <u>D. Jay Hanson</u></td> <td>Title: <u>Manager</u></td> </tr> </table>	Signature 	Date <u>6/7/2000</u>	Name (Typed or Printed) <u>D. Jay Hanson</u>	Title: <u>Manager</u>
Signature 	Date <u>6/7/2000</u>				
Name (Typed or Printed) <u>D. Jay Hanson</u>	Title: <u>Manager</u>				

Issued 06/01/2000

Do Not Tape or Staple

1600