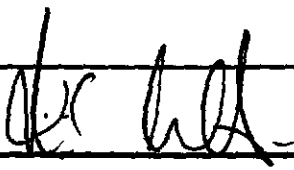


|                                                                                                                                           |                                                                                                                                                                      |  |                                                                                                                                              |  |
|-------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------|--|
| No. <b>W 24106</b>                                                                                                                        | <b>Reinstatement Annual Report Form</b><br><b>ADMIN DISSOLVED 08/10/2011</b>                                                                                         |  | 2. Registered Agent and Office ( <b>NOT A P.O. BOX</b> )<br><b>WESLEY A WILLIS</b><br><b>3024 WARM SPRINGS RD</b><br><b>KETCHUM ID 83340</b> |  |
| Return to:<br>SECRETARY OF STATE<br>450 N 4th STREET<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>REINSTATEMENT FEE DUE: \$30.00</b> | 1. Mailing Address: Correct in this box if needed.<br><br><b>SMILEY CREEK RANCH, LLC</b><br><b>WESLEY A. WILLIS</b><br><b>PO BOX 7133</b><br><b>KETCHUM ID 83340</b> |  | 3. <u>New</u> Registered Agent Signature.                                                                                                    |  |

| 4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members. See Instructions. |                         |                      |                |           |                     |
|-----------------------------------------------------------------------------------------------------|-------------------------|----------------------|----------------|-----------|---------------------|
| Manager or Member                                                                                   | Name                    | Street or PO Address | City           | State     | Country Postal Code |
| Manager <input checked="" type="radio"/> Member <input type="radio"/> (circle one)                  |                         |                      |                |           |                     |
|                                                                                                     | <b>WESLEY A. WILLIS</b> | <b>PO BOX 7133</b>   | <b>Ketchum</b> | <b>ID</b> | <b>PLAINE 83340</b> |
|                                                                                                     | <b>WILDLANDS, LLC</b>   | <b>PO BOX 7133</b>   | <b>Ketchum</b> | <b>ID</b> | <b>PLAINE 83340</b> |

|                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;"> <b>IDAHO</b><br/> <b>W 24106</b> </div> | 6. <div style="display: flex; justify-content: space-between; margin-top: 20px;"> <div>           Signature:  </div> <div>           Date: <b>9/14/11</b> </div> </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div>           Name (type or print): <b>WESLEY A. WILLIS</b> </div> <div> <b>MEMBER</b> </div> </div> |
|------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

Issued 09/13/2011 by LJC