

## ARTICLES OF AMENDMENT TO ARTICLES OF ORGANIZATION LIMITED LIABILITY COMPANY

(Instructions on back of application)

FILED EFFECTIVE

07 JUN 27 PM 1:49

SECRETARY OF STATE STATE OF IDAHO

| 1.             | The name of the lim   | nited liability company is:                                     |                             | <i>O</i> # 11 m.                     |  |
|----------------|---|---|-----------------------------|--------------------------------------|--|
|                |   | lo DuPont, LLC  |                             |                                      |  |
|                | If the LLC has been administratively dissolved and the name is no longer available for use, #3 below must include an amendment of hame. |   |                             |                                      |  |
| 2.             | The date the article  | s of organization were filed was:                               | Mai                         | r 8 2002                             |  |
|                |   | ·   |                             |                                      |  |
|                | COMPLETE ONL)   | THE APPLICABLE ITEMS  | -                           |                                      |  |
| 3.             | The name of the lim   | ited liability company is amended to rea                        | d:                          | ·                                    |  |
| 4.             | The management o  | f the limited liability company shall hence  Manager(s) Members | eforth be                   | vested in:                           |  |
| 5.             | The information on the managers/members shall be amended as follows:  |   |                             |                                      |  |
|                | <u>Name</u>   | <u>Address</u>  | <u>Add</u>                  | <u>Delete</u>                        | <u>Other</u>                                       |
|                | Almer Casile  | 1205 E. Jefferson Boise, ID. 83712                              |                             |                                      |  |
|                | Jess Asia   | 2263 E. Skipperling Ln. Boise, ID. 83706                        | <b>V</b>                    |                                      |  |
|                |   |   |                             |                                      |  |
|                |   |   |                             |                                      |  |
|                |   |   |                             |                                      |  |
| 6.             | Signature of at least   | one manager, if any, or at least one me                         | mber.                       |                                      |  |
| Signat         | ure: anthony  | Ad Poo  | Secretary of State use only |                                      |  |
| Typed<br>Capac | Name: Anthony J. DuP  | ON NEABEZ   |                             |                                      |  |
| Signat         |   | 106-20  |                             |                                      |  |
| -              | ure;Name;   | · · · · · · · · · · · · · · · · · · ·                           |                             |                                      | TARY OF STATE                                      |
| Capac          | ity:  |   | Ø<br>CK:<br>1 €             | 6/27/29<br>2212 CT: 21<br>39.98 = 39 | 807 05 200<br>4855 BH: 1862641<br>.00 ORGAN AMEN # |