

No. C114627	<b>Annual Report Form</b> Due No Later Than November 30, 1996		2. Registered Agent and Office <b>NOT A P.O. BOX</b>																																				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>  * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct  IDAHO TRAFFIC SAFETY EDUCATI ARTHUR O GARDNER 604 S FISHER  BLACKFOOT ID 83221		ARTHUR O GARDNER 604 S FISHER  BLACKFOOT ID 83221  3. Organized Under the Laws of:  ID C114627																																				
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input checked="" type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)  <table border="1"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Gary Yearsley</td> <td>50 North High Street</td> <td>Arimo</td> <td>ID</td> <td>83214</td> </tr> <tr> <td>First Vice-President</td> <td>Kelly Glenn</td> <td>5850 Mruphy Road</td> <td>Kuna</td> <td>ID</td> <td>83634</td> </tr> <tr> <td>Second Vice-President</td> <td>Ann Adams</td> <td>512 Top Notch</td> <td>Pocatello</td> <td>ID</td> <td>83201</td> </tr> <tr> <td>Secretary/Treasurer</td> <td>Arthur O. Gardner</td> <td>604 South Fisher</td> <td>Blackfoot</td> <td>ID</td> <td>83221</td> </tr> <tr> <td>Immediate Past President</td> <td>Don K. Davis</td> <td>2550 Everson</td> <td>Idaho Falls</td> <td>ID</td> <td>83401</td> </tr> </tbody> </table>				Office held	Name	Street or P.O. Address	City	State	Zip	President	Gary Yearsley	50 North High Street	Arimo	ID	83214	First Vice-President	Kelly Glenn	5850 Mruphy Road	Kuna	ID	83634	Second Vice-President	Ann Adams	512 Top Notch	Pocatello	ID	83201	Secretary/Treasurer	Arthur O. Gardner	604 South Fisher	Blackfoot	ID	83221	Immediate Past President	Don K. Davis	2550 Everson	Idaho Falls	ID	83401
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5. NATURE OF BUSINESS  PROMOTE SAFETY EDUCATION	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Arthur O. Gardner</u> Date <u>05 Sep 1996</u> Name (Typed or Printed) <u>Arthur O. Gardner</u> Title <u>Secretary</u> <u>Treasurer</u>																																						

ISSUED: 07-06-1996

1996