

No. C 93863	Annual Report Form 1996 <i>Due No Later Than November 30,</i>	2. Registered Agent and Office NOT A P.O. BOX DALE G. HIGER 300 NORTH 6TH STREET BOISE ID 83702																								
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct HOPKINS EVERGREENS, INC. RT 1 BOX 362 MARSING ID 83639	3. Organized Under the Laws of: ID C 93883																								
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)																										
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;">Office held</th> <th style="text-align: left; width: 20%;">Name</th> <th style="text-align: left; width: 30%;">Street or P.O. Address</th> <th style="text-align: left; width: 15%;">City</th> <th style="text-align: left; width: 10%;">State</th> <th style="text-align: left; width: 10%;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Kendall Hopkins</td> <td>RT 1 Box 382</td> <td>Marsing</td> <td>ID</td> <td>83639</td> </tr> <tr> <td>Manager Director</td> <td>Ray Gross</td> <td>20705 TRAVIS</td> <td>Wilder</td> <td>ID</td> <td>83676</td> </tr> <tr> <td>Secretary</td> <td>L. Hopkins</td> <td>RT 1 Box 382</td> <td>Marsing</td> <td>ID</td> <td>83639</td> </tr> </tbody> </table>			Office held	Name	Street or P.O. Address	City	State	Zip	President	Kendall Hopkins	RT 1 Box 382	Marsing	ID	83639	Manager Director	Ray Gross	20705 TRAVIS	Wilder	ID	83676	Secretary	L. Hopkins	RT 1 Box 382	Marsing	ID	83639
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5. NATURE OF BUSINESS CHRISTMAS TREE SALES	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Kendall Hopkins</u> Date <u>8/2/96</u> Name (Typed or Printed) <u>Kendall Hopkins</u> Title <u>President</u>																									

ISSUED: 07-06-1996

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