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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|
| <b>No. C 66586</b>                                                                                                                                                     | <b>Due no later than April 30, 2007</b><br><b>Annual Report Form</b>                                                                                      |                                                                                                                                                              | <b>2. Registered Agent and Office NO PO BOX</b><br>BRYAN HARRIS, JR.<br>3703 NORTH 4000 EAST<br>HANSEN, ID 83334 |
| <b>Return to:</b><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b> | <b>1. Mailing Address - Correct in this box, if applicable</b><br>BRYAN HARRIS JR., INC.<br>BRYAN HARRIS, JR.<br>3703 NORTH 4000 EAST<br>HANSEN, ID 83334 |                                                                                                                                                              | <b>3. New Registered Agent Signature</b>                                                                         |
| <b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b>                                                                      |                                                                                                                                                           |                                                                                                                                                              |                                                                                                                  |
| <u>Office held</u>                                                                                                                                                     | <u>Name</u>                                                                                                                                               | <u>Street or P.O. Address</u>                                                                                                                                | <u>City</u>                                                                                                      |
| <u>State</u>                                                                                                                                                           | <u>Zip</u>                                                                                                                                                |                                                                                                                                                              |                                                                                                                  |
| <i>President</i>                                                                                                                                                       | <i>BRYAN HARRIS JR</i>                                                                                                                                    | <i>3703 N 4000 E HANSEN</i>                                                                                                                                  | <i>ID 83334</i>                                                                                                  |
| <i>Sec</i>                                                                                                                                                             | <i>SHIRLEY HARRIS</i>                                                                                                                                     | <i>3703 N 4000 E HANSEN</i>                                                                                                                                  | <i>ID 83334</i>                                                                                                  |
| <b>5. Organized Under the Laws of:</b><br>IDAHO<br>C 66586                                                                                                             |                                                                                                                                                           | <b>6. Signature</b> <i>Bryan Harris Jr</i> <b>Date</b> <i>2-10-07</i><br><b>Name</b> (Typed or Printed) <i>BRYAN HARRIS JR</i> <b>Title</b> <i>PRESIDENT</i> |                                                                                                                  |