

|                                                                                                                                                        |                 |                                                                                                                                                            |       |                                                     |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------------------------------------------------|---------|-------------|--|
| No. <b>C 184768</b>                                                                                                                                    |                 | <b>Due no later than Oct 31, 2016</b>                                                                                                                      |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>  |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br>ROLLOWAY CONDOMINIUM ASSOCIATION, INC.<br>BRET J RODGERS<br>6077 N EAGLE RD<br>BOISE ID 83713 |       | BRET J RODGERS<br>6077 N EAGLE RD<br>BOISE ID 83713 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                            |       | 3. <u>New</u> Registered Agent Signature:*          |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                            |       |                                                     |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                       | City  | State                                               | Country | Postal Code |  |
| DIRECTOR                                                                                                                                               | MICHAEL R SHIPP | 6085 N EAGLE RD                                                                                                                                            | BOISE | ID                                                  | USA     | 83713       |  |
| DIRECTOR                                                                                                                                               | BRET J RODGERS  | 6077 N EAGLE RD                                                                                                                                            | BOISE | ID                                                  | USA     | 83713       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 184768</b>                                                                                          |                 | 6. Annual Report must be signed.*<br>Signature: Bret J. Rodgers<br>Name (type or print): Bret J. Rodgers<br>Date: 08/29/2016<br>Title: Director            |       |                                                     |         |             |  |
| Processed 08/29/2016                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                                  |       |                                                     |         |             |  |