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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------------------------------------------------------------------------|---------|-------------|--|
| No. <b>W 79323</b>                                                                                                                                     |               | <b>Due no later than Nov 30, 2009</b>                                                                                                                  |      | 2. Registered Agent and Address <b>(NO PO BOX)</b>                              |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>Annual Report Form</b>                                                                                                                              |      | IDAHO SERVICE COMPANY<br>101 S CAPITOL BLVD 10TH FLOOR<br>BOISE ID 83702<br>USA |         |             |  |
|                                                                                                                                                        |               | <b>1. Mailing Address: Correct in this box if needed.</b><br>HARRY AND FLORA BOKMA DAIRIES LLC<br>HARRY B BOKMA<br>3919 N 1000 E<br>BUHL ID 83316-6052 |      | 3. <u>New</u> Registered Agent Signature:*                                      |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |               |                                                                                                                                                        |      |                                                                                 |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                                   | City | State                                                                           | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | FLORA BOKMA   | 3919 N 1000 E                                                                                                                                          | BUHL | ID                                                                              | USA     | 83316-6052  |  |
| MEMBER                                                                                                                                                 | HARRY B BOKMA | 3919 N 1000 E                                                                                                                                          | BUHL | ID                                                                              | USA     | 83316-6052  |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 79323</b>                                                                                           |               | 6. Annual Report must be signed.*<br>Signature: Harry B Bokma<br>Name (type or print): Harry B Bokma<br>Date: 09/21/2009<br>Title: Member              |      |                                                                                 |         |             |  |
| Processed 09/21/2009                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                              |      |                                                                                 |         |             |  |