



**Department of State.**

**CERTIFICATE OF AMENDMENT  
OF**

**THE IDAHO WEEKLY BUSINESS REPORTER, INC.**

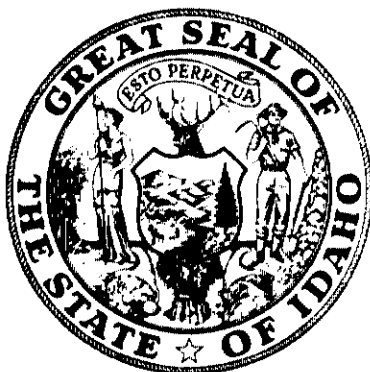
I PETE T. CENARRUSA, Secretary of State of the State of Idaho hereby, certify that  
duplicate originals of Articles of Amendment to the Articles of Incorporation of \_\_\_\_\_

**THE IDAHO WEEKLY BUSINESS REPORTER, INC.**

duly signed and verified pursuant to the provisions of the Idaho Business Corporation Act, have  
been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of  
Amendment to the Articles of Incorporation and attach hereto a duplicate original of the Articles  
of Amendment.

Dated May 6, 19 83.



*Pete T. Cenarrusa*

SECRETARY OF STATE

\_\_\_\_\_  
Corporation Clerk

June 6 8 37 AM '83  
SECRETARY OF STATE

ARTICLES OF AMENDMENT TO THE ARTICLES OF INCORPORATION  
of

THE IDAHO WEEKLY BUSINESS REPORTER, INC.

Pursuant to the provisions of the Idaho Business Corporation Act, the undersigned adopt the following Articles of Amendment to the Articles of Incorporation of the Idaho Weekly Business Reporter, Inc.:

First: The name of the corporation is THE IDAHO WEEKLY BUSINESS REPORTER, INC.

Second: The following amendment to the Articles of Incorporation was adopted by the Board of Directors of the corporation on February 23, 1983 in the manner prescribed by the Idaho Business Corporation Act:

Article VI is hereby amended to read in its entirety as follows:

"ARTICLE VI

The initial board of directors shall consist of one member and the name and address of the person who is to serve as ~~director~~ <sup>director</sup> until the first annual meeting of shareholders or until a successor is elected and qualifies is:

| <u>Name</u>       | <u>Address</u>                          |
|-------------------|---|
| Philip G. Johnson | 6728 Pomona Road<br>Boise, Idaho 83704" |

Third: No shares of the corporation have been issued and therefore no shares were outstanding at the time of the adoption of the above amendment and no shares were entitled to vote thereon.

Dated this 20th day of March, 1983.

  
Philip G. Johnson

  
Rick B. Brashner

  
Wayne M. Monk

STATE OF IDAHO           )  
                                  )   ss  
County of Ada            )

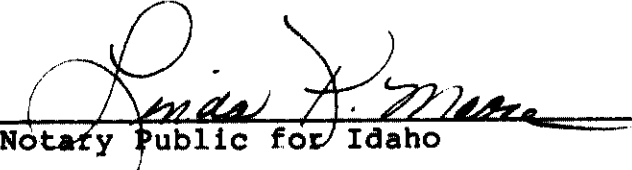
I, a Notary Public, do hereby certify that on this 29th day of March, 1983, personally appeared before me Philip G. Johnson, who being by me first duly sworn, declared that he is the person who signed the foregoing document as a director of the Idaho Weekly Business Reporter, Inc., and that the statements therein contained are true.

  
\_\_\_\_\_  
Notary Public for Idaho

(SEAL)

STATE OF IDAHO           )  
                                  )   ss  
County of Ada            )


I, a Notary Public, do hereby certify that on this 29th day of March, 1983, personally appeared before me Dick D. Drashner, who being by me first duly sworn, declared that he is the person who signed the foregoing document as a director of the Idaho Weekly Business Reporter, Inc., and that the statements therein contained are true.

  
\_\_\_\_\_  
Notary Public for Idaho

(SEAL)

STATE OF IDAHO            )  
                                  ) ss  
County of Ada            )

I, a Notary Public, do hereby certify that on this 29th day of March, 1983, personally appeared before me Wayne M. Monk, who being by me first duly sworn, declared that he is the person who signed the foregoing document as a director of the Idaho Weekly Business Reporter, Inc., and that the statements therein contained are true.

  
\_\_\_\_\_  
Notary Public for Idaho

(SEAL)