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|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------|---------|------------------|--|
| No. <b>W 34942</b>                                                                                                                                     |              | <b>Due no later than Dec 31, 2011</b>                                                                                                              |             | 2. Registered Agent and Address <b>(NO PO BOX)</b>           |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>IOU CHRISTMAS LLC<br>RYAN KIRKHAM<br>2395 S FIELDSTONE CT<br>IDAHO FALLS ID 83406 |             | GREGORY C CALDER<br>2105 CORONADO ST<br>IDAHO FALLS ID 83404 |         |                  |  |
|                                                                                                                                                        |              |                                                                                                                                                    |             | 3. <u>New</u> Registered Agent Signature:*                   |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |              |                                                                                                                                                    |             |                                                              |         |                  |  |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                               | City        | State                                                        | Country | Postal Code      |  |
| MANAGER                                                                                                                                                | RYAN KIRKHAM | 313 N WATER AVE                                                                                                                                    | IDAHO FALLS | ID                                                           | USA     | 83406            |  |
| 5. Organized Under the Laws of:                                                                                                                        |              | 6. Annual Report must be signed.*                                                                                                                  |             |                                                              |         |                  |  |
| <b>ID<br/>W 34942</b>                                                                                                                                  |              | Signature: Ryan Kirkham                                                                                                                            |             |                                                              |         | Date: 10/14/2011 |  |
|                                                                                                                                                        |              | Name (type or print): Ryan Kirkham                                                                                                                 |             |                                                              |         | Title: Manager   |  |
| Processed 10/14/2011                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                          |             |                                                              |         |                  |  |