| No. C 129264 | Due no later than June 30, 2004 | Registered Agent and Office NO PO BO |
|--|---|--|
| Return to: | Annual Report Form | LINDA M. BALL |
| SECRETARY OF STATE | Mailing Address - Correct in this box, if applicable | 3355 N FIVE MILE RD |
| 700 WEST JEFFERSON | EBALL CORPORATION | BOISE, ID 83713 3925 |
| PO BOX 83720 BOISE, ID 83720-0080 | MAIL BOX ETC #2201 3355 N FIVE MILE RD | |
| BOISE, ID 63720-0060 | BOISE, ID 83713 3925 | |
| NO FILING FEE IF | | 3. New Registered Agent Signature |
| RECEIVED BY DUE DATE | | |
| 4. Corporations: Enter N | ames and Business Addresses of President, Seci | retary and Directors. |
| | | |
| PRESIDENT LINDA TREASURER COREN | m. BALL 3355 N, Five mile Rd. Bo A C. BALL 3355 N, Five mile Ad. O | Prise ID 83013-3925 |
| | M. BALL 3355 N. Five mile Rd. Bo | ise ID 83013-3925 Baise ID 83013-3925 |
| 5. Organized Under the Laws of: | 6. And P Ba | |
| Organized Under the Laws of: IDAHO | 6. Signature Jach P. Ba | |
| 5. Organized Under the Laws of: | 6. And P Ba | M Date 6/29/04 |