

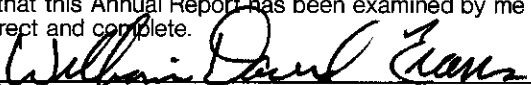
<b>No. 51117</b>  Return To  <b>Secretary of State Room 203, Statehouse Boise, ID 83720</b>  <b>NO FEE REQUIRED</b>	<b>Idaho Corporation Annual Report Form</b> <i>Due No Later Than November 1, 1990</i> <hr/> <b>1. Mailing Address — Please Correct</b>  EVANS BROTHERS CONSTRUCTION WILLIAM DAVID EVANS 4920 RIVERVISTA WAY  BOISE ID 83703	<b>2. Registered Agent and Office</b>  WILLIAM DAVID EVANS 4920 RIVERVISTA WAY  BOISE ID 83703 19  <b>3. Incorporated Under The Laws</b> of ID  <b>NO: 051117</b>
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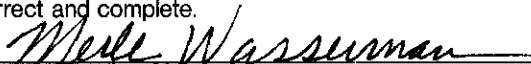
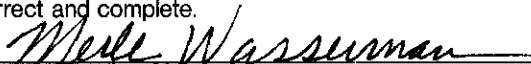
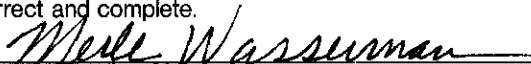
  

**4. Names and Addresses of Officers and Directors**

	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President:	WILLIAM DAVID EVANS	9001 RIVERSIDE DRIVE	BOISE	IDAHO	83703
Secretary:	RICHARD DENNIS EVANS	9313 W. PEBBLE BROOK LN	BOISE	IDAHO	83703
Directors:	JOHN G. EVANS (Vice-Pres.)	5810 ARNIE LANE	BOISE	IDAHO	83703

<b>5. Nature of Business</b>  GENERAL CONTRACTOR	<b>6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.</b> <div style="display: flex; justify-content: space-between; align-items: flex-end;"> <div style="width: 40%;">           Signature   <small>(Typed or Printed)</small> WILLIAM DAVID EVANS         </div> <div style="width: 20%;">           Date <b>10-12-90</b> </div> <div style="width: 40%;">           Title <b>PRESIDENT</b> </div> </div>
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<b>No. 86321</b>	<b>Idaho Corporation Annual Report Form</b> <i>Due No Later Than November 1,</i>	<b>2. Registered Agent and Office</b>  STEPHEN F. SMITH 104 SUPERIOR STREET  SANDPOINT ID 83864																																				
<i>Return To</i>  <b>Secretary of State          Room 203, Statehouse          Boise, ID 83720</b>	<b>1. Mailing Address — Please Correct</b>  EDUCATIONAL MANAGEMENT CONS MERLE WASSERMAN 5525 OAKDALE AVENUE, STE. 350  WOODLAND HILLS CA 91364	<b>3. Incorporated Under The Laws          of CT</b>  <b>NO: 086321</b>																																				
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<table style="width: 100%; border: none;"> <thead> <tr> <th style="text-align: left; width: 15%;"></th> <th style="text-align: left; width: 35%;"><u>Name</u></th> <th style="text-align: left; width: 30%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 15%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>Merle Wasserman</td> <td>Box 1446</td> <td>Rancho Mirage, CA</td> <td></td> <td>92270</td> </tr> <tr> <td>Secretary:</td> <td>Brigitte Wasserman</td> <td>Box 1446</td> <td>Rancho Mirage, CA</td> <td></td> <td>92270</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td>Merle Wasserman</td> <td>Box 1446</td> <td>Rancho Mirage, CA</td> <td></td> <td>92270</td> </tr> <tr> <td></td> <td>Brigitte Wasserman</td> <td>Box 1446</td> <td>Rancho Mirage, CA</td> <td></td> <td>92270</td> </tr> </tbody> </table>				<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	Merle Wasserman	Box 1446	Rancho Mirage, CA		92270	Secretary:	Brigitte Wasserman	Box 1446	Rancho Mirage, CA		92270	Directors:							Merle Wasserman	Box 1446	Rancho Mirage, CA		92270		Brigitte Wasserman	Box 1446	Rancho Mirage, CA		92270
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