5744

State of Idaho

Department of State

CERTIFICATE OF WITHDRAWAL
OF

TRANSINSCO, INC.

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of an Application of TRANSINSCO, INC. for a Certificate of Withdrawal from this State, duly signed and verified pursuant to the provisions of the Idaho Business Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Withdrawal and attach hereto a duplicate original of the Application for such Certificate.

Dated: January 24, 1994



Pite of Cenarrusa SECRETARY OF STATE

By Juge Hol

APPLICATION FOR CERTIFICATE OF WITHDRAWAL

the Se	cretary of State of the Sta	ite of Idaho:		1472 70 050	, 49	
Pursi	uant to Section 30-1-119, I	daho Code, the unde	ersigned corp	poration nerect	wappines for a Certificate	
Withda	rawal from the State of Id	aho and for that pr	urpose subm	ike/that ollowin	ng statement:	
Thoma	ame of the economic in	Transinsco,	Tnc	Ut.		
1110 112	ime of the corporation is _					
		The	name which	it used in Idaho	o is	
	Transins	co. Inc.				
	corporated under the laws o					
	is not transacting business in the State of Idaho. hereby surrenders its authority to transact business in said state.					
	It revokes the authority of its registered agent in the State of Idaho to accept service of process as					
	its that service of process i					
	State of Idaho during the ti					
on it t	by registered or certified n	iaii to the corporat	ion at the ac	agress listed in	item o., below.	
. The po	ost office address to which p	rocess against the c	orporation th	nat may be mail	ed is	
.c/o 0	Chevron Corporation	, 225 Bush St.	, San Fra	ncisco. CA	94104	
	ms due or accrued by this	· · · · · · · · · · · · · · · · · · ·				
	own creditors or claimants					
	ened with litigation in any			•		
	Transinsco, Inc.			_	-	
	,,	11.	2/1	106	<u></u>	
÷		By #	<u> </u>	alth		
		H. P. Walker				
		n. r. walker) Its		President	
		And	James	ian		
	7	D. Sumbal	· \	1	~	
	J.	D. Suryan,	its		Secretary	
TATEC	F California)				
City a	nd <u> </u>) ss:				
COUNT	OF <u>San Francis</u>	<u>co</u>)				
	•					
1	15t .				reby certify that on this	
<u> </u>	day of	Decembe	r	19_ <u>93</u>	, personally appeared	
	H. P. Walker					
efore m	e			_	by me first duly sworn,	
leclared t	hat he is the Presiden	t	of	Transins	co, Inc.	
·		<u> </u>	•		IDONO SECRETARY	
	•				19940124 0900 5048 CK #: 16944 CUST#	
hat he si	gned the foregoing docum	ent as Pres	ident		_ 6Pane corporation20409	
	tatements therein contain	ed are true.	\int_{0}^{∞}	2	1/1/2	
	OFFICIAL SE		/ $/$ $/$ $/$ $/$ $/$ $/$ $/$ $/$	$A/I/N_{\Delta\Delta}$	~ ////////\	
	Stephanie Ann Stephanie Ann City & County of San Frai My County of San Frai	Gina K (N) X U I		LU (1///).	1/\	