

|                                                                                                                                                        |         |                                                                                                                                                                  |            |                                                          |         |                  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------|---------|------------------|--|
| No. <b>W 89676</b>                                                                                                                                     |         | <b>Due no later than Jan 31, 2014</b>                                                                                                                            |            | 2. Registered Agent and Address <b>(NO PO BOX)</b>       |         |                  |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |         | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>LYMAN CREEK GRAZING ASSOCIATION LLC<br>JEFF LUTHY<br>1225 SOUTH 7TH WEST<br>SUGAR CITY ID 83448 |            | JEFF LUTHY<br>1225 SOUTH 7TH WEST<br>SUGAR CITY ID 83448 |         |                  |  |
|                                                                                                                                                        |         |                                                                                                                                                                  |            | 3. <u>New</u> Registered Agent Signature:*               |         |                  |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |         |                                                                                                                                                                  |            |                                                          |         |                  |  |
| Office Held                                                                                                                                            | Name    | Street or PO Address                                                                                                                                             | City       | State                                                    | Country | Postal Code      |  |
| MANAGER                                                                                                                                                | J LUTHY | 1225 SOUTH 7TH WEST                                                                                                                                              | SUGAR CITY | ID                                                       | USA     | 83448            |  |
| 5. Organized Under the Laws of:                                                                                                                        |         | 6. Annual Report must be signed.*                                                                                                                                |            |                                                          |         |                  |  |
| <b>ID<br/>W 89676</b>                                                                                                                                  |         | Signature: Jeff Luthy                                                                                                                                            |            |                                                          |         | Date: 11/25/2013 |  |
|                                                                                                                                                        |         | Name (type or print): Jeff Luthy                                                                                                                                 |            |                                                          |         | Title: Manger    |  |
| Processed 11/25/2013                                                                                                                                   |         | * Electronically provided signatures are accepted as original signatures.                                                                                        |            |                                                          |         |                  |  |